## **Georgia Department of Human Resources**

**CURRENT SCORE** 

98

## Food Service Establishment Inspection Report

| Name:    | Bam   | boo Sta   | Establishment Numbe |          |            |    |       |
|----------|-------|-----------|---------------------|----------|------------|----|-------|
|          | 26 Ca | arriage ( |                     | 1-56573  |            |    |       |
| 71441000 |       | ne, GA    |                     | Previous |            |    |       |
| Year N   | Month | Dav       | Inspection Time     | Purpose  | Enforcemer | nt | 97    |
| 2005     | 12    | 22        | 10:40               | Routine  | 1          |    | Score |

The items marked below as violations in the operation or facilities of your establishment must be corrected as specified in Section 290-5-14.11(d). Failure to correct violations will result in appropriate legal action as provided for in the Georgia laws or Food Service Rules. X INDICATES NON-COMPLIANCE.

| HAZARDOUS ITEMS (Category I)  |                             |            | CRITIC                      | CAL ITI | EMS (Category II)  | GENERAL ITEMS (Category III) |          |            |            |            |  |
|---|-----------------------------|------------|-----------------------------|---------|--|------------------------------|----------|------------|------------|------------|--|
| Food  |                             | Poi<br>Max | nts<br>Min                  | X/      | Sewage   |                              | CAT      | Poi<br>Max | nts<br>Min | X          |  |
| 1. Safe; Approved Source  |                             |            | 23. Sewage in Establishment |         |  | ı                            |          |            |            |            |  |
| 2. Adulterated, Container, Labeled, Dispensed   |                             | 10         | 5                           |         | 24. Approved Sewage System   |                              | Ш        | 15         | 8          |            |  |
| Personnel   | Plumbing                    |            |                             |         |  |                              |          |            |            |            |  |
| 3. Disease Control; Personal Hygiene  |                             |            |                             |         | 25. Installation; Maintained   |                              | III      | 4          | 2          |            |  |
| 4. Tobacco, Clothes, Hair Restraints  |                             | 8          | 6                           |         | 26. No Cross-Connection; Back Siphonage                                      |                              | 1        |            |            |            |  |
| Food Protection   | 1                           |            |                             | ı       | Toilet and Handwash  | ing Facilities               |          |            |            |            |  |
| 5. Food Handling Techniques   |                             |            |                             |         | 27. Approved; Accessible   |                              | I        |            |            |            |  |
| 6. Protected from Contamination   | Ш                           | 10         | 5                           | X       | 28. Constructed; Maintained;   | Number                       | III      | 4          | 2          |            |  |
| 7. Storage Practices; Approved Containers   | II                          | 10         | 5                           |         | 29. Clean; Proper Supplies Provided  |                              | II       | 10         | 5          |            |  |
| Temperature Control   | Garbage and Refuse Disposal |            |                             |         |  |                              |          |            |            |            |  |
| 8. Enough Facilities to Maintain Food Temp  |                             |            |                             |         | 30. Containers, Covered, Number, Other                                       |                              | III      | 8          | 4          |            |  |
| 9. Foods Rapidly Cooled; Held and Displayed   | I                           |            |                             |         | 31. Storage Area; Clean, Construction  |                              | III      | 5          | 3          |            |  |
| 10. Food Cooked to Proper Temperature   | I                           |            |                             |         | Physical Facilities  |                              |          |            |            |            |  |
| 11. Foods Rapidly Reheated; Properly Thawed   |                             |            |                             |         | 32. Floors, Walls, Ceilings  |                              | III      | 6          | 3          |            |  |
| Equipment and Utensils  |                             |            |                             |         | 33. Lighting; Fixtures Shielded  | g; Fixtures Shielded         |          | 6          | 3          |            |  |
| 12. Dishwash Facilities Acceptable, Operationa  |                             |            |                             |         | 34. Ventilation; Sufficient, Mai   | ntained, Clean               | III      | 8          | 4          |            |  |
| 13. Designed, Constructed, Installed, Located   |                             | 6          | 3                           |         | 35. Personnel Facilities Provid  | ded, Used                    | III      | 2          |            |            |  |
| 14. Food Contact Surfaces Clean; Procedure  |                             | 15         | 8                           |         | Other Operations   |                              | 1        |            |            |            |  |
| 15. Approved Material; Maintained   |                             | 6          | 3                           |         | 36. Toxic Materials, Storage, I  | Jse, Label                   | П        |            |            |            |  |
| 16. Testing Equipment Provided (Thermometer)  |                             | 5          | 3                           |         | 37. Roaches, Flies, Rodents  |                              | III      | 15         | 8          |            |  |
| 17. Cloths; Clean, Properly Stored, Used  |                             | 4          | 2                           |         | 38. Proper Cleaning Methods Used   |                              | III      | 2          |            |            |  |
| 18. Non-Food Contact Surfaces   |                             | 15         | 8                           |         | 39. Authorized Personnel, Animal Control                                     |                              | II       | 5          | 2          |            |  |
| 19. Storage; Handling Procedures  | II                          | 6          | 3                           |         | 40. Inspection Report, Choking Poster, Permit                                |                              | <u> </u> | 2          |            |            |  |
| 20. Single Service Articles   |                             | 6          | 3                           |         | Posted; Linen, Laundry   |                              | III      | 2          |            |            |  |
| Water   |                             | !          |                             | ļ       | 41. Approved Area For Food S   | Service Operation            | III      | 2          |            |            |  |
| 21. Approved Source; System Operational   |                             |            |                             |         | The following Category I Items were corrected at the time of the inspection: |                              |          |            |            |            |  |
| 22. Hot and Cold Water as Required  | II                          | 5          | 2                           |         | <u>N/A</u>   |                              |          |            |            | ws 10/08/0 |  |
| Cat II - Correct Within 72 hrs 6. Cover rice noodles, prepared veggies and shelves. Notes: 1) VERY CLEAN!! 2) Remember to possible after delivery: 3) Remember to use sone container without handles. |                             |            |                             |         |  |                              |          |            |            |            |  |
| Discussed with/Title Shiao F. Yeh - Owner   | Inspected By/Title:         |            |                             |         |  |                              |          |            |            |            |  |